



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

TABLE OF CONTENTS.

JANUARY.

I. EDITORIAL :	
Sociology and New Testament Study.	1-6
II. THE TEACHINGS OF JESUS. I. THE RELIGIOUS IDEAS OF THE JEWS IN THE TIME OF JESUS. Rev. Professor George B. Stevens, Ph.D., D.D.	7-15
III. THE DRAMA IN SEMITIC LITERATURE. Rev. Professor Duncan B. Macdonald.	16-28
IV. THE ORIGINALITY OF THE APOCALYPSE. I. Rev. Professor George H. Gilbert, Ph.D., D.D.	29-35
V. STUDIES IN PALESTINIAN GEOGRAPHY. VI. THE JORDAN VALLEY AND THE PEREA. Rev. Professor J. S. Riggs.	36-44
VI. COMPARATIVE-RELIGION NOTES : Notes on Current Anthropological Literature. Frederick Starr.	45-50
VII. SYNOPSIS OF IMPORTANT ARTICLES : Theological Aims and Prog- ress. J. S. Banks (s. m.).—The New Syriac Gospels. J. Rendel Harris (s. m.).	51-56
VIII. NOTES AND OPINIONS : The Power to Forgive Sin, John 20 : 22, 23.— The Second Coming of Christ according to the Johannine Writings. —The Significance of the Living Christ for Justification according to Paul.—The Epistle to the Romans.—Sources of the Synoptic Gospels.	57-61
IX. THE AMERICAN INSTITUTE OF SACRED LITERATURE : The Bible Students' Reading League.—Prize Examinations in Hebrew, New Testament Greek and the English Bible.	62-65
X. WORK AND WORKERS.	66-69
XI. BOOK REVIEWS : Godet, Introduction au Nouveau Testament (E.D.B.). —Westcott, The Incarnation and Common Life (s. m.).—Green, A Brief Introduction to New Testament Greek (E. D. B.).—Girdle- stone, How to Study the English Bible (C. E. W.).—Teachers' Edition of the Holy Bible (C. E. W.).—Maclaren, The Psalms, Vol. III. (PRICE).	70-76
XII. CURRENT LITERATURE.	77-80

FEBRUARY.

I. EDITORIAL :	
The Uniqueness of the Old Testament History.	81-87
II. THE INTERPRETATION OF THE OLD TESTAMENT AS AFFECTED BY MODERN SCHOLARSHIP. Rev. Professor Charles Rufus Brown, D.D.	88-105
III. THE TEACHING OF JESUS. II. THE METHODS OF HIS TEACHING. Rev. Professor George B. Stevens, Ph.D., D.D.	106-113

IV.	THE ORIGINALITY OF THE APOCALYPSE. II. Rev. Professor George H. Gilbert, Ph.D., D.D.	114-123
V.	EXPLORATION AND DISCOVERY: The Philological Congress at Philadelphia. Professor L. W. Batten.	124-128
VI.	COMPARATIVE-RELIGION NOTES: The Parliament of Religions and the Barrows Lectureship.	129-136
VII.	SYNOPSIS OF IMPORTANT ARTICLES: The Pentateuch and the Priestly Dues. Henry Hayman (PRICE).—St. Luke, the Historian of the Church. Arthur Wright (S. M.).	137-139
VIII.	NOTES AND OPINIONS: Relation of the Messiahship to the Divinity of Christ.—The Earliest Hebrew Literature.—“A Forgotten Higher Critic of the Last Century.”—The Norm of Genuine Christianity.—The View of the Prophets as to Israel's Relation to Foreign Nations in the Messianic Era.	140-144
IX.	WORK AND WORKERS.	145-148
X.	THE AMERICAN INSTITUTE OF SACRED LITERATURE.	149-152
XI.	BOOK REVIEWS: MacGregor, Studies in the History of Christian Apologetics, New Testament and Post-Apostolic (S. M.).—Stevens, The Johannine Theology (G. H. GILBERT, J. S. RIGGS).—Kittel, Aus dem Leben des Propheten Jesaja (W. T. SMITH).	153-157
XII.	CURRENT LITERATURE.	158-160

MARCH.

I.	EDITORIAL: The Place of Moses in Hebrew History and its Explanation.	161-168
II.	THEORIES OF INSPIRATION. The Rev. M. A. Willcox, D.D.	169-180
III.	AN INTRODUCTION TO THE QURAN. Translated from the German of Dr. Gustav Weil by Professor F. K. Sanders, Ph.D. and H. W. Dunning.	181-191
IV.	THE TEACHING OF JESUS. III. HIS TEACHING CONCERNING GOD. Rev. Professor George B. Stevens, Ph.D., D.D.	192-199
V.	MODERN THEOSOPHY IN ITS RELATION TO HINDUISM AND BUDDHISM. I. Merwin-Marie Snell.	200-205
VI.	BIBLE STUDY IN COLLEGE: Yale University. Professor F. K. Sanders, Ph.D.	206-207
VII.	SYNOPSIS OF IMPORTANT ARTICLES: The Song of Solomon. Karl Budde (W. R. H.).—Professor W. Robertson Smith's Doctrine of Scripture. Thomas M. Lindsay, D.D. (W. R. H.).—First Impressions of Paul. Claude G. Montefiore (W. M. A.).—The Gospel according to Peter. J. Armitage Robinson (E. J. G.).	208-215
VIII.	NOTES AND OPINIONS: Genesis and Evolution.—The Glory of the Old Testament.—Three Divergent Views of the Kingdom of God.—Knowing Christ after the Flesh. 2 Cor. 5:16.	216-220
IX.	THE AMERICAN INSTITUTE OF SACRED LITERATURE.	221-223
X.	WORK AND WORKERS.	224-227
XI.	BOOK REVIEWS: Loeb, La Litterature des Pauvres dans la Bible (PRICE).—Laurie, Assyrian Echoes of the Word (A. J. P.).—Watson, The Book of Numbers (PRICE).—Mair, Studies in the Christian Evidences (S. M.).—Wellhausen, Israelitische und jüdische Geschichte (W. T. SMITH).	228-235
XII.	CURRENT LITERATURE.	236-240

TABLE OF CONTENTS.

v

APRIL.

I. EDITORIAL:	
The Place of David in Hebrew Literature and Life.	241-247
II. EZEKIEL, THE PROPHET OF THE EXILE. Professor Walter R. Betteridge.	248-257
III. MODERN THEOSOPHY IN ITS RELATION TO HINDUISM AND BUDDHISM, II. [with a chart]. Merwin-Marie Snell.	258-265
IV. THE TEACHING OF JESUS. IV. HIS TEACHING CONCERNING HIMSELF. Rev. Professor George B. Stevens, Ph.D., D.D.	266-272
V. AN INTRODUCTION TO THE QURAN. II. Dr. Gustav Weil	273-286
VI. BIBLE STUDY IN COLLEGE: The University of Minnesota. Professor George E. MacLean.—Brown University. President E. B. Andrews, LL.D.—Johns Hopkins University. Professor Herbert B. Adams, Ph.D.	287-289
VII. EXPLORATION AND DISCOVERY: The Chronology of Old Testament Literature.	290-293
VIII. SYNOPSIS OF IMPORTANT ARTICLES: Notes on the Religious Value of the Fourth Gospel. Claude G. Montefiore (w. m.-a.).	294-297
IX. NOTES AND OPINIONS: The Oral Theory of the Synoptic Problem.—The Purpose of the Prologue of the Fourth Gospel.—The Doctrine of the Trinity.	298-301
X. THE AMERICAN INSTITUTE OF SACRED LITERATURE.	302-303
XI. WORK AND WORKERS.	304-308
XII. BOOK REVIEWS: Müller, Ezechiel Studien (w. t. s.).—Rosenmann, Studien zum Buche Tobit (w. t. s.).—Feather, The Last of the Prophets (c. e. w.).—Walker, Comprehensive Concordance to the Holy Scriptures (c. e. c.).—Godet, Defense of the Christian Faith (h. f. m.).—Griffis, The Religions of Japan (e. b.).—Stalker, The Trial and Death of Jesus Christ (c. w. v.).	309-316
XIII. CURRENT LITERATURE.	317-320

MAY.

I. FRONTISPIECE:	
Portrait of the late Rev. Professor John Albert Broadus, D.D., LL.D.	
II. EDITORIAL:	
The Essential Elements of Old Testament Prophecy.	321-326
III. JOHN ALBERT BROADUS. Rev. Professor William C. Wilkinson, D.D.	327-335
IV. INTRODUCTION TO THE GOSPEL OF LUKE. I. THE CRITICISM OF THE GOSPEL. Shailer Mathews.	336-342
V. AN INTRODUCTION TO THE QURAN. III. Dr. Gustav Weil	343-359
VI. THE TEACHING OF JESUS. V. HIS ATTITUDE TOWARD THE OLD TESTAMENT. Rev. Professor George B. Stevens, Ph.D., D.D.	360-370
VII. COMPARATIVE-RELIGION NOTES: Results and Mission of the Parliament of Religions. Rev. George T. Candlin.	371-373
VIII. BIBLE STUDY IN COLLEGE: Princeton College; Columbia College; The University of Pennsylvania.	374-376
IX. SYNOPSIS OF IMPORTANT ARTICLES: The Samaritan Doctrine of the Messiah. A. Cowley (e. d. b.).—The Social Ethics of Jesus. John S. Sewall (s. m.).—The Baptist's Message to Jesus. Marcus Dods (s. m.).	377-382

X. NOTES AND OPINIONS: A New Interpretation of Gal. 3: 19, 20.—The Trinitarian Baptismal Formula, Matt. 28:19.—Beyschlag's Conception of the Person of Christ.	383-386
XI. WORK AND WORKERS: Changes and Conditions in Germany. J. H. R.	387-389
XII. THE AMERICAN INSTITUTE OF SACRED LITERATURE.	390-392
XIII. BOOK REVIEWS: Vincent, That Monster the Higher Critic (s. m.).—Matheson, The Psalmist and the Scientist (PRICE).—Denney, Studies in Theology (E. D. B.).—Oettli, Die Herrlichkeit des Alten Testaments (w. t. s.).—Beyschlag, Hat der Apostel Paulus die Heidengötter für Dämonen gehalten? (w. t. s.).—Zahn, Ernste Blicke in den Wahn der modernen Kritik des Alten Testaments (w. t. s.).	393-396
XIV. CURRENT LITERATURE.	397-400

JUNE.

I. FRONTISPIECE: Portrait of the late Rev. Professor James Robinson Boise, Ph.D., D.D., LL.D.	
II. EDITORIAL:	
The Relations of the Old Testament and the New.	401-409
III. JAMES ROBINSON BOISE: THE TEACHER, THE SCHOLAR, THE EDUCATOR, THE MAN, THE CHRISTIAN. Ira M. Price.	410-416
IV. THE INTERPRETATION OF MATTHEW 12:39, 40: A SYMPOSIUM. Rev. L. C. Barnes, D.D.; Professor J. Henry Thayer, D.D.; Professor Franklin Johnson, D.D.; President Wm. DeWitt Hyde; Rev. P. S. Moxom, D.D.; Professor Rush Rhees; Rev. Amory H. Bradford, D.D.; Professor C. J. H. Ropes.	417-430
V. THE TEACHING OF JESUS. VI. THE KINGDOM OF GOD. Rev. Professor George B. Stevens, Ph.D., D.D.	431-437
VII. AN INTRODUCTION TO THE QURAN. IV. Dr. Gustav Weil.	438-447
VIII. INTRODUCTION TO THE GOSPEL OF LUKE. II. THE HISTORICAL DETAILS OF THE GOSPEL. Shailer Mathews.	448-455
VIII. SYNOPSIS OF IMPORTANT ARTICLES: The Song of the Well. K. Budde (D. A. W.).—Professor F. Blass on the Two Editions of Acts. W. M. Ramsay (C. W. V.).	456-459
IX. NOTES AND OPINIONS: The Primitive Christian Idea of Sunday.—The Apocalypse of Jesus.—Hosea.—Christian Dogma of the First Six Centuries.	460-466
X. WORK AND WORKERS.	467-469
XI. THE AMERICAN INSTITUTE OF SACRED LITERATURE.	470-473
XII. BOOK REVIEWS: Cornill, Der Israelitische Prophetismus in fünf Vorträgen für gebildete Laien (w. t. s.).—Merrill, The Parchments of the Faith (s. m.).—Lorimer, The Argument for Christianity (s. m.).	474-476
XIII. CURRENT LITERATURE.	477-480